



## KERALA STATE PRODUCTIVITY COUNCIL

PRODUCTIVITY HOUSE, KALAMASSERY, KOCHI -683 104  
Phone:0484-2555526/8547897526

BASIC AWARENESS  
TRAINING PROGRAMME ON

# ISO 22000:2018 (FOOD SAFETY MANAGEMENT SYSTEM)

DATE : 23-06-2026

VENUE : PRODUCTIVITY HOUSE  
TIME: 9.30 AM TO 4.30 PM

### INTRODUCTION

**ISO 22000 : 2018** has been developed for the certification of food safety systems of organizations in the food chain that process or manufacture animal products, perishable vegetable products, products with a long shelf life, (other) food ingredients like additives, vitamins, bio-cultures and food packaging material manufacturing.

As per WHO, An estimated 600 million - almost 1 in 10 people in the world - fall ill after eating contaminated food and 420 000 die every year. Food Safety Management System (ISO 22000:2018) is a training programme of ours so that you can build FSMS competencies in your team.

### WHO SHOULD ATTEND?

- **FSMS Managers, Executives, Officers and Supervisors** from organizations interested to improve their food safety performance.
- **Food safety and hygiene officers** in food outlets and food manufacturers

### FEE PER PARTICIPANT

- **Members of KSPC - Rs.2,000/-**
- **Non-members - Rs.2,200/-**
- **GST @ 18% Extra**

**Special discount of 10% will be offered, if 2 or more nominations from the same organization**

### RESOURCE PERSON

**B. Tech (Mech.), M.E. (Indl. Engg), Lead Auditor ISO:9001, ISO:50001, ISO:14001, ISO:22000, ISO:27001, ISO 45001 & Consultant SA:8000, BSCI, CTPAT, BRC, ISO 28000**

who has more than 150 Certifications to his credit. Working full time since 1992 in this field.



**MR. N. VEERABAGHU**

### COVERAGE

- **ISO 22000:2018 Introduction**
- **Terms and Definition**
- **Awareness on FSMS**
- **Applicability of FSMS**
- **ISO 22000: 2018 Changes from My Perspective from 2005 Version**
- **ISO 22000: 2018 Documentation Requirements**
- **ISO 22000: 2018 Frequently Asked Questions FSMS**
- **ISO 22000: 2018 The High-Level Structure**
- **Stipulations in simple words : all the FSMS standard stipulations in a nutshell**

### GENERAL

- **Well prepared reading material, folder, writing pad, pen etc. will be supplied to the participants.**
- **Lunch and refreshments will be served.**
- **Participation certificate will be issued.**

### FOR ASSISTANCE

**PHONE:** 0484-2555526  
8547897526, 8304845830  
**E-MAIL:** mail@kspconline.com

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**LAST DATE FOR  
REGISTRATION**

**21-06-2026  
BEFORE 5.00 PM**

**M. JAMAL KUNJU**  
Chairman

**SAJI V. MATHEW**  
Hony. Secretary

**P. BINILAL**  
Director